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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4282**

| SERIAL NUMB   | BER   | FILING or |                          | CLASS |                     |                    | GROUP ART UNIT                        |                 |                   | ATTORNEY DOCKET<br>NO. |  |
|---|---|-----------|--------------------------|-------|---------------------|--------------------|---------------------------------------|-----------------|-------------------|------------------------|--|
| 10/724,264  | .   | 11/26/2   |                          |       | 435                 |                    | 1656                                  |                 | 02716.0005.NPUS01 |                        |  |
|   |   | RUL       | E                        |       |                     |                    |                                       |                 |                   |                        |  |
| APPLICANTS  Rasmus B. Jensen, Mountain View, CA;  Bradley Kelemen, Menlo Park, CA;  |   |           |                          |       |                     |                    |                                       |                 |                   |                        |  |
| ** <b>CONTINUING DATA</b> ***********************************   |   |           |                          |       |                     |                    |                                       |                 |                   |                        |  |
| ** FOREIGN APPLICATIONS ************************************  |   |           |                          |       |                     |                    |                                       |                 |                   |                        |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/20/2007  |   |           |                          |       |                     |                    |                                       |                 |                   |                        |  |
| Foreign Priority claimed  | gn Priority claimed Yes No  |           | ☐ Met after<br>Allowance |       | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS |                                       | TOTAL<br>CLAIMS |                   | INDEPENDENT<br>CLAIMS  |  |
| Verified and /M<br>M0   | ied and /MARYAM<br>MONSHIPOURI/   |           | Allowance Initials       |       | CA                  | 106 22             |                                       |                 | 4                 |                        |  |
| ADDRESS   |   |           |                          |       |                     |                    |                                       |                 |                   |                        |  |
| HOWREY LLP-CA<br>C/O IP DOCKETING DEPARTMENT<br>2941 FAIRVIEW PARK DRIVE, SUITE 200<br>FALLS CHURCH, VA 22042-2924<br>UNITED STATES |   |           |                          |       |                     |                    |                                       |                 |                   |                        |  |
| TITLE   |   |           |                          |       |                     |                    |                                       |                 |                   |                        |  |
| Proteorhodopsin mutants with improved optical characteristics   |   |           |                          |       |                     |                    |                                       |                 |                   |                        |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |           |                          |       |                     |                    | ☐ All Fees                            |                 |                   |                        |  |
|   |   |           |                          |       |                     |                    | ☐ 1.16 Fees (Filing)                  |                 |                   |                        |  |
|   |   |           |                          |       |                     |                    | ☐ 1.17 Fees (Processing Ext. of time) |                 |                   |                        |  |
|   |   |           |                          |       |                     |                    | ☐ 1.18 Fees (Issue)                   |                 |                   |                        |  |
|   |   |           |                          |       |                     |                    | ☐ Other                               |                 |                   |                        |  |
|   |   |           |                          |       |                     |                    | ☐ Credit                              |                 |                   |                        |  |
| •   |   |           |                          |       |                     |                    |                                       |                 |                   |                        |  |